



**LIMPOPO PROVINCE  
AMESA LIMPOPO REGION**

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**DATE: 02 FEBRUARY 2014**

**TO: AMESA MEMBERS  
DISTRICT SENIOR MANAGER  
DISTRICT CURRICULUM HEAD  
DISTRICT HEAD OF MATHEMATICS  
PRINCIPALS OF ALL SCHOOLS  
TEACHERS UNIONS  
INTERESTED PARTIES**

**INVITATION TO ATTEND AMESA PROVINCIAL CONFERENCE FOR MATHEMATICS EDUCATION**

1. The above matter refers.
2. The Association for Mathematics Education in South Africa invite all Mathematics and Mathematical Literacy educators to AMESA Regional Conference which is arranged as follows:

**Date:** 21 – 22 March 2014

**Venue:** Tom Naude High School

**Time:** 08:00 Friday 21 – 16:30 Saturday 22

3. The purpose of this conference is to develop Mathematics and Mathematical Literacy educators by sharing good practices through **Workshops** and **How To Teach Specific Challenging Topics**.
4. Attached Registration form Should be completed in full and returned to Conference organizer on or before the 14<sup>th</sup> March 2014.
5. “AMESA is the voice of Mathematics educators”. If you want to be empowered in the field of Mathematics Education, join AMESA and you will not regret it.

We hope all members and Mathematics educators will come in large numbers.

Mr TR Mabotja  
(AMESA Activity Coordinator)  
072 189 9298

## CONFERENCE 2014 REGISTRATION FORM

<b>CONTACT DETAILS (please print)</b>										
Title:		First Name:				Surname:				
Postal Address:										
Code:										
Institution:					Your e-mail Address:					
Home:			Work:			Fax:		Cell:		
Are you a current paid-up AMESA member? <input type="checkbox"/> Yes <input type="checkbox"/> No										
If Yes, please provide your membership number: .....										
If No, please complete the membership form and include the membership fee (R120):								R		
<b>REGISTRATION FEE</b>										
Early Registration		<b>R100</b>		(on or before the 14 <sup>th</sup> March 2014)						
Late Registration		<b>R160</b>		(Conference Days)				R		
<b>HOSTEL ACCOMMODATION</b>										
Accommodation @ <b>R60</b> for one night								R		
<b>MEALS @ R</b>										
<b>Friday:</b>		Lunch & Supper				( R255.00 )				
<b>Saturday:</b>		Breakfast & Lunch								
<b>DIETARY REQUIREMENTS (please mark with an X)</b>										
Vegetarian		Halaal			Kosher		Diabetic			R
<b>EXCURSIONS:</b>										
<b>MEMORABILIA (please mark with an X)</b>										
<b>Golf shirt (R150)</b>										
(please mark with an X)										
S	M	L	XL	2XL	3XL	4XL				R
<b>TOTAL AMOUNT DEPOSITED:</b>										
								R		
<b>PAYMENT METHOD:</b>										
Account Name:		AMESA								
Name of Bank:		Standard Bank								
Account Type:		Current Account								
Account Number:		030101824								
Branch Name:		POLOKWANE								

**Note:** Complete this form and fax it with a copy of Deposit slip to 086 668 3617



**The Association for Mathematics Education of South Africa invites you to the  
PROVINCIAL CONFERENCE  
CONFERENCE VENUE: TOM NAUDE HIGH SCHOOL**

**THEME:** IS THE PROVINCIAL RESULTS IN MATHEMATICS A REFLECTION OF OUR TEACHING?

## **GENERAL INFORMATION**

### **NAME TAGS**

It is essential for delegates to wear name tags while attending the conference. Conference services such as attendance of presentations, lunches, tea/coffee sessions, etc. will only be provided to those delegates wearing name tags.

### **CELL PHONES**

Cell phones must be switched off during all sessions and formal events. Please let us not distract the attention of our presenters and their audience.

### **INFORMATION DESK**

An information desk is in the foyer of the Admin Building and will be manned throughout the congress. The desk will deal with all your enquiries and needs relating to the conference. All bookings for social events will also take place at this desk.

### **DAILY ANNOUNCEMENTS**

Daily announcements concerning general administrative matters of the congress will be distributed during morning tea/coffee sessions.

### **PUNCTUAL ARRIVAL AT SESSIONS**

Delegates are asked to be punctual at all times. Presenters are asked to adhere to the time slots as outlined in the programme.

### **LAPTOPS**

Delegates are requested to bring along their personal laptops to download softwares (i.e. Autograph, Sketchpad and Geogebra) and other content materials that can be used for teaching and learning.

# PROGRAMME

FRIDAY (21 March 2014)

TIME	EVENTS			
8:00 – 10:00	REGISTRATION			
	IP / FP	SP	FET- MATHS	FET- MATHS LIT
10:00 - 10:30	CASIO		SHARP	
10:30 – 11:00	SHARP		CASIO	
11:00 - 12:00	Geometer Sketchpad MABOTJA TLOU		Auto-Graph Software DIKGALE M	
12:00 - 13:00	OPENING CEREMONY Opening Address			
Main Hall	DISTRICT SENIOR MANAGER			
13:00 - 14:00	LUNCH			
14:00 - 15:00	Add, Subtract, Multiply, Divide  MABOA	Surface Area and Volumes  SEVA MABUNDA	Euclidean Geometry Grade 11 STEVEN MUTHIGE	Working with 2 and 3 Dimensional shapes S MOTHAPO
15:00 - 16:00	Place value, Counting and numbers STEVEN MAZIBUKO	Geometry  J MAKIBELO	Trig – 2D and 3D Shapes  M BOPAPE	Converting units of measurements ELIAS MATHEKGA
16:00 – 16:30	BREAK			
16:30 – 18:00	Problem solving strategies STEVEN MUTHIGE			

SATURDAY (22 March 2014)

TIME	EVENTS			
	FP/ IP	SP	FET- MATHS	FET- MATHS LIT
08:00 - 09:00	IS THE PROVINCIAL RESULTS OF MATHEMATICS A REFLECTION OF OUR TEACHING?			
Main Hall	MAMOSHIBUDI MABALE			
09:00 - 10:00	Fractions NGOASHENG	Exponents S MOTIMELE	Probability - MAPHETO	Moving between tables, equations and graphs MJ MOLEMA
10:00- 10:30	TEA			
10:30- 11:30	Time and money MP PHOSHOKO	Products of two Binomials MOKOBODI	Euclidean Geometry Grade 12 M DEBETE	Basic Operations G SEBOKO
11:30 - 12:30	Number-work N LETOABA	Probability V LETOABA	Probability–Counting Principles TSHILOLO	Probability M DIALE
12:30 - 13:00	Preparation for AMESA 2015 National Congress at the University of Limpopo			
Main Hall	Dr KWENA MASHA			
13:00 - 14:00	LUNCH			
14:00 - 15:00	ANNUAL GENERAL MEETING			
	<ol style="list-style-type: none"> <li>1. <i>OPENING</i></li> <li>2. <i>CHAIRPERSON REMARKS</i></li> <li>3. <i>APOLOGIES</i></li> <li>4. <i>BUSINESS OF THE DAY:</i> <ol style="list-style-type: none"> <li>4.1. <i>Chairpersons Address</i></li> <li>4.2. <i>Minutes of 2013 Annual General Meeting</i></li> <li>4.3. <i>Secretariat Report</i></li> <li>4.4. <i>Financial Report</i></li> </ol> </li> <li>5. <i>CLOSURE</i></li> </ol>			

**CASIO**

**SHARP**